

AGENDA

Meeting: Wiltshire Police and Crime Panel
Place: Kennet Room - County Hall, Bythesea Road, Trowbridge,
BA14 8JN
Date: Thursday 14 September 2023
Time: 10.30 am

Please direct any enquiries on this Agenda to Matt Hitch of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line or email matthew.hitch@wiltshire.gov.uk

Membership:

Cllr Steve Bucknell (Chairman)
Cllr Stanka Adamcova, Swindon Borough Council (Vice-Chairman)
Cllr Sudha Sri Nukana, Swindon Borough Council
Cllr Vijay Manro, Swindon Borough Council
Cllr Abdul Amin, Swindon Borough Council
Cllr Ross Henning
Cllr George Jeans
Cllr Dr Brian Mathew
Cllr Tony Pickernell
Cllr James Sheppard
Cllr Elizabeth Threlfall
Denisa Ahmeti
Louise Williams

Substitutes:

Cllr Adrian Foster
Cllr Ernie Clark
Cllr Sarah Gibson
Cllr Jon Hubbard
Cllr Gordon King
Cllr Dominic Muns
Cllr Dr Nick Murry
Cllr Sam Pearce-Kearney
Cllr Caroline Thomas

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Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

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Parking

To find car parks by area follow [this link](#). County Hall has some limited visitor parking. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

To receive any apologies for absence.

2 **Declarations of interest**

To receive any declarations of disclosable interests or dispensations.

3 **Chairman's Announcements**

To receive announcements through the Chairman.

4 **Public Participation**

The Panel welcomes contributions from members of the public.

Statements

If you wish to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Speakers are permitted to speak for up to 3 minutes on any agenda item. Please contact the officer named on the first page of the agenda for any further clarification.

Questions

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on Wednesday 6 September 2023. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

5 **Minutes and Matters Arising** (*Pages 5 - 14*)

To confirm the minutes of the meeting held on 13 June 2023 as a true and correct record.

6 **Wiltshire and Swindon Youth Justice Services**

To receive a presentation on Youth Justice Services.

7 **Wiltshire Police Work HMICFRS PEEL - Progress Update** (*Pages 15 - 24*)

To receive an update on the progress made towards the addressing the findings

of a Police Efficiency, Effectiveness and Legitimacy (PEEL) inspection by His Majesty's Inspectorate of Constabulary and Fire & Rescue Services (HMICFRS).

8 **Police and Crime Plan Highlight and Performance Report** (*Pages 25 - 44*)

To receive the Highlight and Performance Report and receive a verbal update from the Police and Crime Commissioner.

9 **PCC Annual Report 2022/23**

To consider the draft report from the Office of the Police and Crime Commissioner (OPCC).

10 **Communications**

To receive an update on how the Police and Crime Panel can improve its communications with the wider public.

11 **Forward Work Plan** (*Pages 45 - 48*)

To note the forward work plan.

12 **Future Meeting Dates**

To note the future meeting dates below:

- Thursday 14 December 2023, 10:30am – Committee Room 6, Swindon BC Offices
- Thursday 18 January 2024, 10:30am – Kennet Room, County Hall, Trowbridge
- Thursday 8 February 2024, 10:30am – Council Chamber, Monkton Park, Chippenham
- Thursday 7 March 2024, 10:30am
- Thursday 27 June 2024, 10:30am
- Thursday 26 September 2024, 1:30pm
- Thursday 14 November 2024, 10:30am

Part II

Item(s) during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None